Dear Fair Exhibitor,

 Great things are coming to the **151st Hamilton County Fair!**  We invite you to be an exhibitor where you can show off your products and services to the many people that will attend. This year’s fair theme is **“Forever Red, White & Blue in 22”.** Feel free to decorate your exhibit booth around this theme.

DATE: **Thursday, July 28th – Sunday July 31st, 2022**

PLACE: **Hamilton County Fairgrounds (Hamilton Telecommunications Exhibit Hall) Aurora, Ne**

CONTACT PERSON: **Jeff Fink (336) 466-9099 or Andrew Fisher (402) 694-1468**

**The Hamilton Telecommunications Exhibit Hall is fully air conditioned!**

**THURSDAY, JULY 28th**

SET UP TIMES

Wed: 4:00 – 9:00 PM

Thurs: 11:00 AM – 4:00 PM

EXHIBIT HOURS

6:00 – 9:00 PM

**FRIDAY, JULY 29th**

EXHIBIT HOURS

5:00 – 10:00 PM

**SATURDAY, July 30th**

EXHIBIT HOURS

Sat: 2:00 – 10:00 PM

**SUNDAY, July 31st**

EXHIBIT HOURS

Sun: Noon – 4:00 PM

TEAR DOWN TIMES

Sun: 4:00 – 10:00 PM

Mon: 9:00 – 11:30 AM

*\*\* We ask exhibitors to bring your own extension cords if required for your booth. As a courtesy to fellow exhibitors and the viewing public, please do not remove your display prior to tear down time on Sunday! \*\**

***Cut on dotted line and return with payment by Friday, July 8th***

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Exhibitor Name and Address (*if different than mailing label or e-mail address)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ print clearly

Please reserve the following:

**8’ X 10’ Booth (limit of 2) \_\_\_\_\_\_ x $25.00 each $\_\_\_\_\_\_\_\_\_\_\_\_**

**8’ table without cover \_\_\_\_\_\_ x 0.00 each $\_\_\_\_\_\_\_\_\_\_\_\_**

**8’ table with cover \_\_\_\_\_\_ x $10.00 each $\_\_\_\_\_\_\_\_\_\_\_\_**

 **Chair \_\_\_\_\_\_ x Free**

**Outside Space *(add $5.00/day for electricity)*  \_\_\_\_\_\_ x Free $\_\_\_\_\_\_\_\_\_\_\_\_**

 **TOTAL = $\_\_\_\_\_\_\_\_\_\_\_\_**

*Please make checks payable to* **Hamilton County Ag Society** (Tax #47-6034858)

**Remove bottom portion of this letter and send with payment to:** Hamilton County Ag Society

***(Please return WITH your exhibitor information filled out)*** PO Box 152

 Aurora, NE 68818

 Attn: Jeff Fink